



**AGENDA  
PLANNING & ZONING BOARD  
MONDAY, NOVEMBER 5, 2007  
535 PARK AVENUE  
LAKE PARK, FLORIDA  
7:00 P.M.**

LOCAL PLANNING AGENCY MEETING TO FOLLOW IMMEDIATELY

**CALL TO ORDER**

**ROLL CALL:**

Chairman Jeff Blakely ☐

Vice Chairman James Dubois ☐

Jeanine Longtin ☐

Diane Munroe ☐

Todd Dry ☐

Tim Stevens, 1<sup>st</sup> Alt. ☐

Town Commission Liaison Vice Mayor Ed Daly ☐

Board Attorney Karen Roselli ☐

Dir. of Community Development

Patrick Sullivan ☐

Board Secretary Linda Otto ☐

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

Approve minutes from the Planning & Zoning Board dated September 10, 2007

**ORDER OF BUSINESS:** The normal order of business for hearings on agenda items is as follows:

- Staff presentation
- Applicant presentation
- Board member questions of Staff and Applicant
- Rebuttal or closing arguments for quasi-judicial items
- Motion on floor
- Vote of Board

**PUBLIC COMMENT:** Any person wishing to speak on an agenda item is asked to complete a public comment card located in the rear of the chambers, and give it to the Recording Secretary. Cards must be submitted before item is discussed.

## **REGULAR AGENDA:**

### **New Business**

A. A Site Plan Application filed by Environment Design Group, agent for Lake Park Business Center, to construct a 123,100 square foot office/warehouse in the Campus Light Industrial & Commercial District, located at 1100 Old Dixie Highway, Lake Park, Florida.

B. A request by Cromwell Properties, 525 10<sup>th</sup> Street, Lake Park, Florida, for a Sign Waiver which covers businesses located at 501 through 525 10<sup>th</sup> Street, located on the southern fringes of Park Avenue in the Park Avenue Downtown District. Staff recommends **Approval** by the Planning & Zoning Board.

C. A request by Pineiro, Wortman & Byrd, P.A., as agent for Richard E. Bertram and Todd Randall Bertram, d/b/a/ Barbie's Place, located at 935 Foresteria Drive, Lake Park, Florida, for a Sign Waiver, in the Park Avenue Downtown District. Staff recommends **Approval** by the Planning & Zoning Board.

## **COMMENTS FROM PATRICK SULLIVAN, COMMUNITY DEVELOPMENT DIRECTOR**

## **ADJOURNMENT OF PLANNING & ZONING BOARD**

### **CONVENE LOCAL PLANNING AGENCY**

## **CALL TO ORDER**

## **ROLL CALL:**

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## **APPROVAL OF AGENDA**

## **NEW BUSINESS**

Review of Future Land Use Map for Comprehensive Plan update.

## **ADJOURNMENT**